



# BORDER CITY BASSMASTERS 2026 CLUB MEMBERSHIP FORM



B.A.S.S. MEMBER NUMBER: \_\_\_\_\_ EXP: \_\_\_\_/\_\_\_\_/\_\_\_\_\*

BOATER ☐ CO-ANGLER ☐ AFFILIATE<sup>1</sup> ☐ KAYAKER ☐ HIGH SCHOOL ☐ JUNIOR ☐

FULL NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ P/C: \_\_\_\_\_

PHONE: (\_\_\_\_) \_\_\_\_\_ (H) (\_\_\_\_) \_\_\_\_\_ (C)

EMAIL: \_\_\_\_\_

## EMERGENCY CONTACT INFORMATION (MUST be the Parent/Legal Guardian for High School/Junior Members)

FULL NAME: \_\_\_\_\_

PHONE: (\_\_\_\_) \_\_\_\_\_ (H) (\_\_\_\_) \_\_\_\_\_ (C)

### CLUB EXECUTIVE ONLY

New Member ☐ Renewal ☐ Affiliate<sup>1</sup> ☐

2026 CLUB MEMBERSHIP IN THE AMOUNT\* OF: **\$100<sup>.00</sup>** OR **<sup>1</sup>(\$40<sup>.00</sup>)**

WAS RECEIVED BY \_\_\_\_\_ DATE: dd/mm/yyyy

IN THE FORM OF: CASH ☐ CHEQUE ☐ E-TRANSFER ☐

\*MEMBERSHIP WILL NOT BE MADE OFFICIAL UNTIL THE CLUB EXECUTIVE RECEIVES BOTH YOUR ELIGIBLE B.A.S.S. NATION MEMBER NUMBER AND YOUR ANNUAL CLUB DUES. <sup>1</sup>The \$40.00 Membership Dues are for Affiliate Members only